Saturday 11th August 1888 Court opened at 10 a.m.

Present the same

20/-pd Tauha 20/-pd Heremia Oamaru continued

Waka Hou's evidence continued

I know the ancestor Tamoko. Rangimatanaku is a descendant of the 'tupuna' Tamoko. Tamoko Whaho I mean, and this Tamoko is a descendant of the 1st Tamoko. It was not from the ancestor Ranginui-a-te-Kohu and Ruatakena that the Rua made this claim to the Whakapoupakihi block when it was investigated. who was a descendant of Tamoko's was the ancestor through whom Ngati Rua obtained their claim to the Whakapoupakihi block. My name and that of Te Paku were not included in the list of names for that block with those of others of Ngatirua, though Opiki on account of the dispute in reference to Whitikau block. between Motanuku and the daughter of Rangimatanuku who is my My brother Porihopa when the Whitikau block was being taken through Court stated that we were members of Ngae Tai hapu and therefore we were not admitted. The Whakatohea, as a body, we the counter-claimants in the Whitikau block. names of the Whakatohea who were included in the Whitikau block were Eruia Uenuku, Te Awanui, Te Tawhiro.

When our names were excluded by the Ngatirua from the Whakapou-pakihi block I did not make an application for a rehearing. It was after certain "totara" trees had been cut down by Ngati Rangi at No. 32 for a bridge I heard of it. I was not a party to it. I made no object because I considered that the land upon which they stood was within the confiscated line. The ancestor Toi lived at Whakatane. He was one of the original inhabitants of the land. His pa was called "Te Kapo". Muriwai had

Acar Claim o potiki 11'ang 1:80 Sahurday 11 august 1888. fourt opened at 10 am Present 20/ 1 Taula The Same 20/1 Heremia Damaru cont Waka Ston's Evidence cont I Know the encestor Tomoko. Rangianstan is a descendant of the tupuna Tamoko. Tamoko Whato Imean, I this Tamoho is a Sercendant of the 1- Tamoho. It was not from the ancestor Rangiania Se Kohn and Rustakena that the Rua made this channe to the both alsaporepatible block when it was investigated. Tamaure who was a descendant of Tamohoi was the ancestor theo' Whom N' Rua obland their claim to the Whah aponpahili block. My mane and the of the formation of in the list of many mane for that block this spile on account of the dispute, in reference A Whitikan block, between matamaker and the daughter of Raymalanker who is my wife. My brother Britishape when the Whitekan block won being taken dis found state Aut we were wenter of Ngar Tai hope o therefore we were not admitted. To Whatabokea, as a body, see It comber claiments in the Whitekan block. The manner of to whohatohea who were included in the Whiteham block some Ernia Usunku, Ta awarni, Sa Fauthiro. When me reamer pure excluded & the N' Rua from the Whale aponpakili block I did not make an applicolin for a releasing. It was after & certain tolare trees had been cut down to N' Range at 10 32 particle that I heard of it - I was not a party to it. I want as offer. became I comed to the land upon which they stow was within the Confiscaled line. The descritor For him at Whatatame. he was one of the original inhelitating the Rund. His pa coar called To Kapo. Brunian had

Opotiki 11 ang + 88 "Bamara" 260 New flams anothe child called Rangi Kurukure. Sadruit the Man Tamoho were descendant of housewar but this a different branch to the of Tou. xx by To ka Tawlito on behalf of N'Agahare. am not asome that Paione was an got principal seller of a block called Papakamin tothe Church Missionary Society, nor dis I hear that Tautoro was one of the principal sollers, no Jaora Takahi. Ilma, Wakata, Mereana Grotori were compensation found awarded comparisation & upon this hand by the fact as : ythe logal matries. I have sind that the N' Horea and N' Rua -- · never tresposes on each other boundaries, and I did not This Know at the line that Ngai Takangi mu removing of tember from the Pakiki stream. This hand belonged to 17 N' Rua & Tikitu and Rolf abbott Did not apply to me ---for leave to cal & persone this timber. I was living here _ at that time. I was not ill at the time. Supposing that a proper claim for any block At might be 2010 for a longer ference In I money Imost cutainly world apply for my share of angle it. If I had no claim I should make no application. the hope Iwas informed by To Mahan my closer brother, for the 1th state) time, that the tember his been cut & removed. It To Mahan w? have a claim to this law this the anador L' we the Ngate Rua Takana. he told rose that he & healing - -- 9 Rapena & Hornare Low been culling Tember on It land. The principal part geterning was not paid into the - This. hands of Se makan, who however gave me 10 f as my hom clam to the timber - tower Knew that you received \$70 gir aplion account of this contract. hander a hasket Ina Umake are both members of N'elgahere happen. - Set There are 2 sattlements called To Keepaid To Rawarkson - Such had belonging to N'Agahere onto de the block . but and an -- 2 Aut & Rough son alticated a conget same of my Kind of Ken of His block. 2. 14 fourt adjourned at 12.30 for to 10 am on housey west I had

New claim Opotiki 11th August 88

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another child called Rangi Kurukuru. I admit that Ngae Tamoko were descendants of Muriwai but through a different branch to that of Toi.

Te Ua Tawhito on behalf of Ngatingahere. Am not aware that Paione was one of the principal sellers of a block called Papakanui to the Church Missionary Society, nor did I hear that Tautoro was on of the principal sellers, nor Paora Pakahi, Hera, Wakata, Mereana Motoi were awarded compensation upon this land by the Compensation Court as loyal natives. I have said that the Ngati Herea and Ngati Rua never trespassed on each others boundaries, but I did not know at the time that Ngai Te Rangi were removing any timber from the Pakihi stream. This land belonged to Ngatirua. Tikitu and Robb Abbott did not apply to me for leave to cut and remove this timber. Supposing I had a proper claim for any block that might be sold for a large sum of money I most certainly would make no application. I was informed by Te Matau, my elder brother, for the 1st time, that the timber had been cut and removed. Te Matau would have a claim to this land through the ancestor Ngati Rua Takena. He told me that he and Matui Rapena and Houmari had been cutting timber on that land.

The principal part of the money was not paid into the hands of Te Matau, who however gave me 10/- as my claim to the timber, never knew that you received 70 on account of this contract. Manihera Maiki and Tua Uenuku are both ancestors of Ngatingahere hapu. There are 2 settlements called Te Kupu and Te Rewarewa both belonging to Ngatingahere outside this block. Am not aware that Ngatirangi ever cultivated or caught game of any kind on this block.

Court adjourned at 12.30 p.m. to 10 a.m. on Monday next.